

**ORDINANCE NO. 2020-03**

**AN ORDINANCE AUTHORIZING THE SALE  
OF PERSONAL PROPERTY OWNED BY THE  
ADDISON FIRE PROTECTION DISTRICT #1**

**WHEREAS**, in the opinion of the Board of Trustees of the Addison Fire Protection District No. 1, DuPage County, Illinois, hereinafter ("District") it is no longer necessary or useful to or for the best interests of the District to retain ownership of the personal property described on Exhibit "A" attached hereto and made a part of this ordinance; and

**WHEREAS**, it has been determined by the President and Board of Trustees of the District to sell said personal property.

**NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF ADDISON FIRE PROTECTION DISTRICT NO. 1, DUPAGE COUNTY, ILLINOIS.**

**SECTION ONE:** Pursuant to Section 10a of the Fire Protection District Act, Illinois Compiled Statutes. 70 ILCS 705/10a., the President and Board of Trustees of the Addison Fire Protection District No. 1, DuPage County, Illinois finds that the personal property described on Exhibit "A" attached hereto and made part of this Ordinance now owned by the District is no longer necessary or useful to the District and the best interests of the District will be served by its disposal.

**SECTION TWO:** Pursuant to Section 10a, the Fire Chief is hereby authorized and directed to dispose of the aforementioned personal property now owned by the District.

**SECTION THREE:** The Fire Chief is hereby authorized to dispose of the items listed in exhibit "A" either collectively or individually for the best advantage of the District.

**SECTION FOUR:** This ordinance shall be in full force and effect from and after its passage, by a vote of at least two-thirds of the corporate authorities, and approval in the manner provided by law.

AYES: 3

NAYS: Ø

ABSTAIN: Ø

ABSENT: Ø

PASSED AND APPROVED this 1<sup>st</sup> day of July, 2020.



Michael J. Brown  
President

Charles Brown  
Secretary

Surplus Equipment – July 1<sup>st</sup>, 2020  
Exhibit A

Quantity	Description
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**Ambulance**

(1) 2008 International / Medtec VIN# 1HTMNAAM48H566799

**Stretcher**

(1) Stryker Rugged Power Pro XT (SN# 110740317)

STATE OF ILLINOIS       )  
                                      )SS  
COUNTY OF DUPAGE       )

**SECRETARY'S CERTIFICATE**

I, CHARLES BAXA, JR., the duly qualified Secretary of the Board of Trustees of the Addison Fire Protection District No. 1 do hereby certify that attached hereto is a true and correct copy of an Ordinance entitled:

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which Ordinance was duly adopted by said Board of Trustees at a meeting held on the 1<sup>st</sup> day of July, 2020.

I do further certify that a quorum of said Board of Trustees was present at said meeting.



  
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Secretary, Board of Trustees  
Addison Fire Protection District No. 1